

TERMS & CONDITIONS

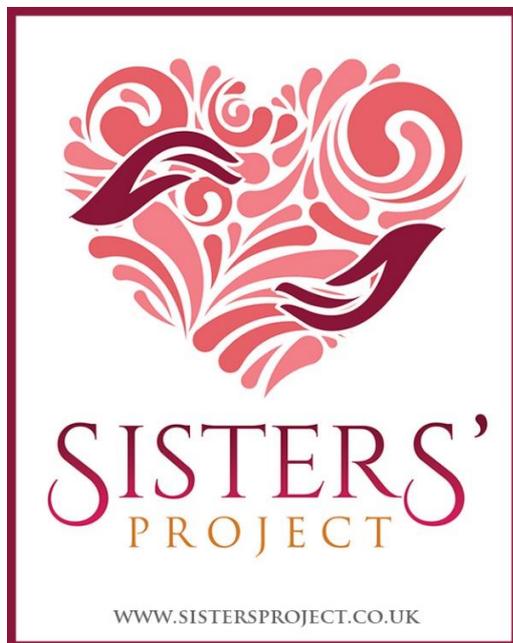
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100x سُبْحَانَ اللَّهِ

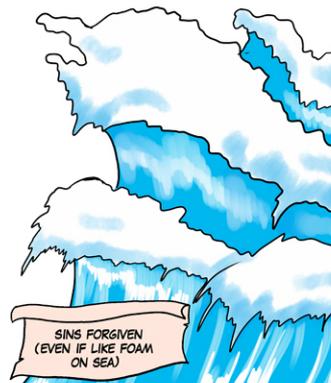
SubhanAllah
Glory be to Allah



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سُبْحَانَ اللَّهِ وَ بِحَمْدِهِ

SubhanAllahi wa bihamdih
Glory be to Allah and all praises and thanks are due to Him

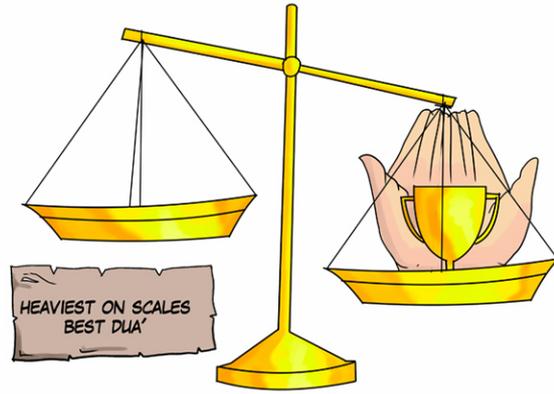


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الْحَمْدُ لِلَّهِ

Alhamdulillah

All praises and thanks belong to Allah



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سُبْحَانَ اللَّهِ ، وَ الْحَمْدُ لِلَّهِ ،
وَ لَا إِلَهَ إِلَّا اللَّهُ ، وَ اللَّهُ أَكْبَرُ

SubhanAllah, walhamdulillah, wa laa ilaaha illAllahu, wallahu Akbar

Glory be to Allah, All Praise is for Allah, There is No God but Allah, Allah is the Greatest



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لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ

Laa hawla wa laa quwwata illaa billah
There is no power or might except (by) Allah



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أَسْتَغْفِرُ اللَّهَ

Astaghfirullah
I seek Allah's forgiveness



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لا إِلَهَ إِلَّا اللَّهُ

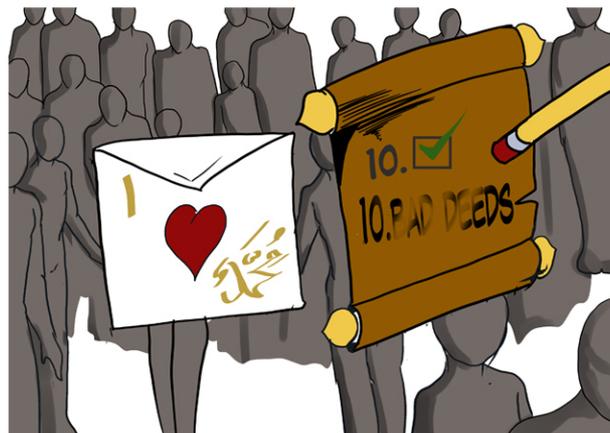
Laa illaaha illAllah
There is No God But Allah



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اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ

Allahumma salli wa sallim 'alaa nabiyyinaa Muhammad
O Allah, send blessings and peace upon our Prophet Muhammad



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لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ ، وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Laa illaaha ilAllahu, waHdahu laa shareeka lahu, lahul Mulku, wa lahul Hamdu, wa huwa 'alaa kulli shay'in qadeer

There is No God But Allah Alone, who has no partner, His is the dominion and His is the praise, and He is Able to do all things



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بِسْمِ اللَّهِ / بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah / Bismillahir Rahmaanir Raheem

In the Name of Allah / In the Name of Allah the Most Merciful, the Especially Merciful



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Dhikr Poster References

References from the ahadeeth and Qur'an in which virtues and rewards of the used phrases of dhikr (remembrance) are mentioned.

1. x 100 times a day سُبْحَانَ اللَّهِ

SubhanAllah

Glory be to Allah



Scrolls with 1000 good deeds written and 1000 bad deeds erased

Reference:

Mus'ab ibn Sa'd ibn Abi Waqqaas (radiAllahu anhum) said: "My father told me: 'We were with the Messenger of Allah (salAllahu alayhi wa salam) and he said: "Is it too difficult for any one of you to earn one thousand hasanaat (good deeds) every day?" One of those who were sitting with him asked him: How can one of us earn one thousand hasanaat? He said: **"If he says 'SubhanAllah' one hundred times, one thousand hasanaat will be recorded for him or one thousand bad deeds will be erased for him.**" [Sahih Muslim]

2. سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

SubhaanAllahi wa biHamdih

Glory be to Allah and all praises and thanks are due to Him



Palm tree planted in Paradise

Reference:

Jabir (may Allah be pleased with him) reported: The Prophet (salAllahu 'alayhi wa sallam) said, **"For him who says: 'Subhan-Allahi wa bi hamdihi (Allah is free from imperfection, and I begin with praising Him, and to Him),' a palm-tree will be planted in Jannah."** [At-Tirmidhi]

Foam on the sea

Reference:

Narrated by Abu Huraira (radiAllahu 'anhu): The Messenger of Allah (salAllahu alayhi wa salam) said, **"Whoever says, 'Subhan Allah wa bihamdihi,' one hundred times a day, will be forgiven all his sins even if they were as much as the foam of the sea."**

[Sahih al-Bukhari]

3. الْحَمْدُ لِلَّهِ

Alhamdulillah

All praises and thanks belong to Allah



Scales filled on the Day of Judgment & Space filled between heaven and earth

Reference:

On the authority of Abu Malik al-Harith bin Asim al-Ashari (may Allah be pleased with him) who said: The Messenger of Allah (peace and blessings be upon him) said: "Purity is half of Iman.

Alhamdulillah (praise be to Allah) fills the scales, and subhan-Allah (how far from imperfection is Allah) and **Alhamdulillah (praise be to Allah) fill that which is between heaven and earth**. And the Salah (prayer) is a light, and charity is a proof, and patience is illumination, and the Qur'an is a proof either for you or against you. Every person starts his day as a vendor of his soul, either freeing it or bringing about its ruin." [Muslim]

Trophy symbolizing the best supplication

Reference:

It was narrated that Jabir Ibn Abdillah (radiAllahu 'anhu) said: "I heard the Messenger of Allah (salAllahu alayhi wa sallam) say: 'The best dhikr is 'La ilaha illAllah, and **the best du'a is 'Alhamdulillah.'**" [Classed as hasan by Sheikh al-Albaani in Saheeh at-Tirmidhi]

4. سُبْحَانَ اللَّهِ ، وَالْحَمْدُ لِلَّهِ ، وَلَا إِلَهَ إِلَّا اللَّهُ ، وَاللَّهُ أَكْبَرُ

SubhanAllah, walHamdulillah, wa Laa ilaaha ilAllahu, waAllahu Akbar

Glory be to Allah, All Praise is for Allah, There is No God but Allah, Allah is the Greatest



Heart symbolizing the most beloved words to Allah

Reference:

Samurah ibn Jundab reported: The Messenger of Allah (peace and blessings be upon) him, said, "**The most beloved words to Allah are four: glory be to Allah, praise be to Allah, there is no god but Allah, and Allah is the greatest. There is no harm in starting with any of them.**" [Ṣaḥīḥ Muslim 2137]

Sun and heart with ‘Muhammad’ symbolizing this being more beloved to the Prophet than anything the sun has risen upon

Reference:

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, **“To declare the glory of Allah, the praise of Allah, the oneness of Allah, and the greatness of Allah is more beloved to me than anything over which the sun rises.”** [Saḥīḥ Muslim 2695]

Falling leaves symbolizing sins falling off like leaves of a tree

Reference:

Anas ibn Malik (radiAllahu ‘anhu) reported: “The Messenger of Allah (salAllahu alayhi wa salam), passed by a tree with dry leaves and he struck it with his staff, making the leaves fall. The Prophet (salAllahu alayhi wa salam) said, **‘Verily, (saying) SubhanAllah, alhamdulillah, laa ilaaha illAllah, and Allahu Akbar remove sins from the servant just as the leaves of this tree fall.’**”

[Sunan al-Tirmidhī, classed as sahih by Sheikh al-Albaani]

Seedlings symbolizing trees planted in Paradise

Reference:

Narrated by Abu Hurairah (radiAllahu ‘anhu) that the Messenger of Allah (salAllahu alayhi wa salam) passed by him when he was planting a plant, and said: "O Abu Hurairah, what are you planting?" I said: "A plant for me." He said: "Shall I not tell you of a plant that is better than this?" He said: "Of course, O Messenger of Allah." **He said: "Say: 'Subhan-Allah, wal-hamdu-lillah, wa la ilaha illallah, wa Allahu Akbar (Glory is to Allah, praise is to Allah, none has the right to be worshiped but Allah and Allah is the Most Great.)' For each one a tree will be planted for you in Paradise”.** [Sunan Ibn Majah, classed as sahih by Sheikh al-Albaani]

Trophy symbolizing there is no one better

Reference:

Abdullah ibn Shaddad, radiAllahu ‘anhu, narrated that the Prophet, (salAllahu ywa salam) said: ... There is no one better in the sight of Allah than a believer who has been given a long life in Islam and increases in saying takbeer, tasbeeh, tahleel and tahmeed. [Ahmad, 1/163, An-Nasa’i 6/10674, Silsilah Saheehaah 654]

5. لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Laa hawla wa laa quwwata illaa billah

There is no power or might except (by) Allah



Treasure of Paradise

Reference:

It was narrated that Abu Dharr (radiAllahu ‘anhu) said: "The Messenger of Allah (salAllahu alayhi wa salam) said to me: 'Shall I not tell you of a treasure which is one of **the treasures of Paradise?**' I said: 'Yes, O Messenger of Allah.' He (salAllahu alayhi wa salam) said: '**La hawla wa la quwwata illa billah**' (There is no power and no strength except with Allah)." [Sahih Sunan Ibn Majah]

Enter through special Gates of Paradise

Reference:

On the authority of Qays ibn Sa’d ibn ‘Ubaadah . He narrated that his father offered him to the Prophet, sallallaahu ‘alayhi wa sallam, to serve him. He said, "The Prophet, sallallaahu ‘alayhi wa sallam, passed by me, and I had just performed the prayer; he, sallallaahu ‘alayhi wa sallam, poked me with his foot and said, '**Should I not direct you to a gate from the gates of Paradise?**' I said, 'Yes.' He, sallallaahu ‘alayhi wa sallam, said, '**Laa Hawla wa laa Quwwata illaa Billah.**'" [At-Tirmidhi]

6. أَسْتَغْفِرُ اللَّهَ

Astaghfirullah

I seek Allah’s Forgiveness



Get more toys, money, food and drink, family and provisions

Reference:

"Ask forgiveness (from) your Lord. Indeed, He is Oft-Forgiving. He will send down (rain from) the sky upon you (in) abundance, And provide you with wealth and children, and make for you gardens and make for you rivers."(Quran, 71:10-12).

7. لَا إِلَهَ إِلَّا اللَّهُ

Laa illaaha illAllah
There is No God But Allah



Heart with number one symbolizing the best dhikr

Reference:

It was narrated that Jabir Ibn Abdillah (radiAllahu 'anhu) said: "I heard the Messenger of Allah (salAllahu alayhi wa salam) say: **'The best dhikr is 'La ilaha illAllah, and the best du'a is 'Alhamdulillah.'**" [Sahih at-Tirmidhi]

Cycle of arrows symbolizing renewing one's faith

Reference:

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "**Renew your faith.**" They said, "O Messenger of Allah, how can we renew our faith?" The Prophet said, "**Say often there is no God but Allah.**" [Musnad Ahmad]

8. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ

Allahumma salli wa sallim 'alaa nabiyyinaa Muhammad
O Allah, send blessings and peace upon our Prophet Muhammad



Envelope with 'Muhammad' & scroll with ten good deeds written and ten bad deeds erased

Reference:

The Prophet (blessings and peace of Allah be upon him) said: "**Whoever sends blessings upon me once, Allah will send blessings upon him tenfold and will erase from him ten misdeeds and raise him ten degrees in status.**" [An-Nasaa'i (1297)] And: The Prophet Muhammad ﷺ said: "Whoever sends blessings upon me, Allah will send blessings upon him tenfold". [Sahih Muslim, 384]

Group of people symbolizing those closest to Prophet on the Day of Judgement / intercession

Reference:

'Abdullah ibn Mas'ood that the Messenger of Allah ﷺ said: "**The closest of people to me on the Day of Resurrection will be those who sent the most blessings upon me.**" [At-Tirmidhi, 484]

Imam Nawawi states, "Nearest to me" signifies "those who are most entitled to my intercession".

لا إله إلا الله وحده لا شريك له ، له الملك وله الحمد ، وهو على كل شيء قدير. 9.

Laa illaaha ilAllahu, waHdahu laa shareeka lahu, lahul Mulku, wa lahul Hamdu, wa Huwa 'alaa kulli shay'in Qadeer

There is No God But Allah Alone, who has no partner, His is the dominion and His is the praise, and He is Able to do all things



Broken shackles symbolizing freeing 10 slaves

Shield symbolizing protection from Shaytan

Scrolls with 100 good deeds written and 100 sins erased

Trophy symbolizing no one being able to do better deed

Reference:

Narrated by Abu Huraira (radiAllahu 'anhu): The Messenger of Allah (salAllahu alayhi wa salam) said: **"Whoever says: 'La ilaha illal-lah wahdahu la sharika lahu, lahu-l-mulk wa lahul- hamd wa huwa 'ala kulli shai'in qadir' one hundred times will get the same reward as given for manumitting ten slaves; and one hundred good deeds will be written in his accounts, and one hundred sins will be deducted from his accounts, and it (his saying) will be a shield for him from Satan on that day till night, and nobody will be able to do a better deed except the one who does more than he."**

[Sahih al- Bukhari]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ / بِسْمِ اللَّهِ

Bismillaah / Bismillaahir Rahmaanir Raheem

In the Name of Allah / In the Name of Allah the Most Merciful, the Especially Merciful



Blessings raining down; start (permissible) deeds in the Name of Allah for blessings

Abu Huraira (radiAllahu 'anhu) narrated that the Prophet (salAllahu alayhi wa salam) said:

"Every matter that does not begin with remembrance of Allah is incomplete." [Ahmad, al-Musnad (14/329)]

The meaning of the hadeeth is acceptable and applicable. Allah opens His Book with the Basmalah, and Sulaymaan (peace be upon him) opened his letter to the Queen of Sheba (Saba') with the Basmalah. Allah says: "Verily, it is from Sulaymaan (Solomon), and verily, it (reads): In the Name of Allaah, the Most Gracious, the Most Merciful" [al-Naml 27:30]. The Prophet (blessings and peace of Allah be upon him) opened his letter to Heraclius with the Basmalah, and he used to start his khutbahs with praise and glorification of Allah. It says in al-Mawsoo'ah al-Fiqhiyyah (8/92): Most of the fuqaha' are agreed that saying the name of Allah is prescribed for all things of importance, both acts of worship and other things. End quote.